

**NORTH LINCOLNSHIRE COUNCIL**

**PLANNING COMMITTEE**

**APPLICATIONS FOR APPROVAL OF RESERVED MATTERS  
FOLLOWING THE GRANT OF OUTLINE PERMISSION  
FOR DETERMINATION BY THE COMMITTEE**

**1. OBJECT**

- 1.1 To inform the committee about applications for approval of reserved matters which are ready for determination.

**2. BACKGROUND**

- 2.1 This committee is required under its terms of reference to exercise the functions of the council as local planning authority for the purposes of the control of development, including the determination of applications for planning permission and other applications under the Town and Country Planning Acts, General Development Orders, and any Orders or Regulations made thereunder, and in accordance with the council's planning policies.
- 2.2 In exercising these functions the committee is required to have regard to the National Planning Policy Framework, the development plan for the area and any other material considerations. It will also take account of the duty imposed by section 17 of the Crime and Disorder Act 1998 and the requirements of the Human Rights Act 1998.

**3. INFORMATION**

- 3.1 Items for determination are listed in the attached schedule.
- 3.2 Outline planning permission has already been granted and the development is therefore agreed in principle. Consideration is required to the details of the siting, design, external appearance, means of access and landscaping of the development (excluding any of these matters which was expressly approved at the time outline planning permission was granted.)
- 3.3 Reports will be updated at the meeting if necessary to take account of additional relevant information received after publication.
- 3.4 Plans included with reports are for identification and/or illustrative purposes only.

#### **4. RESOURCE IMPLICATIONS**

- 4.1 There are no staffing or financial implications arising from this report.
- 4.2 Environmental considerations are of major importance when considering planning applications and are set out in the individual reports.

#### **5. RECOMMENDATION**

- 5.1 That the applications be determined in accordance with the recommendations contained in the schedule.

#### **GROUP MANAGER – DEVELOPMENT MANAGEMENT AND BUILDING CONTROL**

The Civic Centre  
Ashby Road  
SCUNTHORPE  
DN16 1AB

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#### **Background papers used in the preparation of this report:**

1. The applications including accompanying plans and ancillary correspondence.
2. Statutory and non-statutory consultation letters and responses.
3. Responses from parish and town councils.
4. Representations from other bodies or individuals.
5. Relevant planning policy documents.
6. Previous relevant planning decisions.

(Pursuant to section 100D of the Local Government Act 1972 any document containing 'exempt information' is excluded from this list.)

#### ***Statement of publication's purpose***

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